# — Church News —

**Pamplin Methodist Charge**
Carl T. Paught, Minister
**Pamplin**
Worship — 9:45 a.m.
Church School — 10:45 a.m.
**Centenary**
Worship — 11:00 a.m.
Church School — 9:45 a.m.
**Evergreen**
Worship — 7:30 p.m.
Official Board — 6:30 p.m.
Church School — 9:45 a.m.
MYF of Piney Ridge Pamplin and Evergreen meets at Evergreen at 6:30 p.m.

**Liberty Baptist Church**
Robert L. Adkerman, Pastor
**Calendar of Activities**
SUNDAY
9:45 a.m. Sunday School
11:00 a.m. Worship
6:00 p.m. Celestial Choir
6:00 p.m. Cherub Choir
6:30 p.m. Training Union
7:30 p.m. Worship
WEDNESDAY
3:30 p.m. Carol Choir
6:30 p.m. Concord Choir
7:30 p.m. Prayer Meeting
8:00 p.m. Church Choir

**Red Oak Baptist Church**
Oakville, Va.
Pastor — Keith Whitehead
Supt. of S. S. — Bill Williamson
Sunday School — 9:45 a.m.
Morning Worship— 10:55 a.m.
Training Union — 6:30 p.m.
Adult Choir Pract. Wed at 8 p.m
Youth Choir Pract. Feb. 25 at 7 p.m.
Bible Study and Prayer—Wed. at 7:30 p.m.

**New Hope Baptist Church**
M. E. Jacobs, Pastor
10 a.m. — Sunday School
11 a.m. — Morning Worship
Message — "Can You Let Your Conscience Be Your Guide?"
6:30 p.m. — Evening Worship
Message — "The Fourfold Testimony to Christ"

**Stonewall Presbyterian Church**
M. G. Simpson, Minister
9:45 a.m. Morning Worship
(Celebration of the Lord's Supper)
10:40 a.m. — Sunday School

**Memorial Methodist Church**
Court Street and Virginia Ave.
F. S. Wagoner, Minister
Church School 9:45 a.m.
Ben Wheeler, Church S. Supt.
Worship 11:00 a.m.
Appomattox Chapter F.F.A. will be Official Guest at the worship service
Choral Choir 5:00 p.m.
M.Y.F. 6:15
Evening Fellowship and Worship 7:30 pm

**Appomattox Court House Presbyterian Church**
Appomattox, Va.
Rev. M. G. Simpson, Minister
9:45 a.m. Sunday School
Supt. — C. L. McCormon, Jr.
11:00 a.m. Morning Worship
Music by Choir
Tuesday — 7 p.m. Adult Choir Practice
Wednesday 3:15 p.m. Junior Choir
4:00 p.m. Cherub Choir

**Appomattox Seventh-day Adventist Church**
Earnest D. Clark, Pastor
**Faith for Today Offering**
Four hundred thousand dollars was the goal set for the 'Faith for Today' telecast offering for last Sabbath, Feb. 13; which was taken up in all our churches.
Pastor William A. Fagal says "As Christians we all look forward to great tomorrows. God has blessed in the past and my heart rejoices when I think of the 10,000 who have been baptized from the Faith for Today ministry since the first telecast was presented in 1950."
The first 'Faith for Today' program was carried by one station in New York, mail response to it was 66 letters, most of them expressing appreciation for a television show without a Bible - centered solution to every day problems. The 'Faith for Today'' is now carried by 225 stations. Most of these feature the program as a public service. During 1965 we hope to add at least 50 stations to those featuring the telecast, and the objective is that at least 10 of these be in large metropolitan areas where millions of potential viewers can be reached.
Sabbath, Feb. 13, was set aside by the Autumn Council as a day of special prayer for 'Faith for Today'. Recognizing the crisis that religious television faces today and the urgent need to add station coverage and the urgent need to increase "Faith for Today'' ministry throughout the world, the General Conference called on members every where to seek God's blessing on this day.
The offering goal set by the General Conference of 400,000 is twice the amount ever given to "Faith for Today' in an annual offering. The need of hearing the words of God is greater today than ever before. Give the word and we know it will never return unto him void. Isaih 55:11
Sabbath School — 9:30 a.m.
Worship Service — 11 o'clock
Welcome and come, are the two little words ever extended to you our 'Friends' from the Little Friendly Church, on Court Street in Appomattox.

**St. Ann's Episcopal Church**
Oakleigh Ave., Appomattox, Va.
The Rev. Jack Adams, Vicar
Feb. 21, 1965 — Sexagesima
9:30 a.m. — Morning Prayer
10:30 a.m. — Church School

**Use The TIMES CLASSIFIED Page**


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## County Line

Mr. and Mrs. Edward Simms and family, of Forest, spent Thursday with Mr. and Mrs. D. B. Irby Jr. and Mrs. Gracie Irby

Mr. and Mrs. D. B. Irby, Jr. spent Sunday afternoon with Mr. and Mrs. Robert Scott.

Mr. and Mrs. D. B. Irby, Jr. and Mrs. Gracie Irby were dinner guest Sunday of Mr. and Mrs. Pat Davis and family.

Kenneth and Donald Davis spent the week end with Mr. and Mrs. T. J. Davis and family, of Concord.

Miss Brenda Nash, of Lynchburg, spent the week end with her parents, Mr. and Mrs. Richard Nash and family and Mr. W. T. Nash.

Mr. and Mrs. DeWitt Harvey, Mr. and Mrs. Don Edwards and boys visited Mr. W. T. Nash and Mr. and Mrs. Richard Nash and family Monday.

Mrs. Richard Nash, Brenda and Yvonne Nash visited Mr. and Mrs. Herman Gill and Mrs. Elliott Nash Saturday afternoon.

Mr. and Mrs. Nelson Mann and Keith and Mr. and Mrs. Frank Moore and family visited Mr. and Mrs. Henry Mann and family Saturday night.

Miss Linda Nash visited Mrs. Pearl Hendricks, of Concord, Saturday afternoon.

Faye and Floyd Layne, of Hurt visited Miss Bobbie Jean Harvey Sunday.

Miss Helen Garrette visited Miss Bobbie Jean Harvey Friday night.

Mrs. Emery Mullins and Paul Mullins have been on the sick list. Mrs. Nelson Mann and son, Mr. Elliott Nash and Linda Nash visited Mrs. Mullins and Paul Thursday afternoon. Mrs. Bobby S. John and Kathy visited in his home over the week end.

## Stonewall

Last Tuesday I saw the old ground hog out for a walk.

Mr. and Mrs. Wallace Bondurant had as their dinner guests, Mr. and Mrs. Richard Bondurant, from Thomas Terrace.

Mr. and Mrs. Bob Wheeler, Jerry, Steve, Linda, Becky and Joan, of Richmond, had dinner with Mr. and Mrs. H. B. Jones Sunday and supper with Mr. and Mrs. I. B. Wheeler.

Mr. and Mrs. Ben Wheeler, Louise, David and Tommie spent Sunday afternoon with Mr. and Mrs. I. B. Wheeler.

Mr. and Mrs.

## Oakville

We are so glad to say the sick are getting better. Herbert Richardson is in the hospital with a heart attack. Mrs. Flemming Drinkard is in the Virginia Baptist Hospital and had her leg amputated Monday. Robert Martin is still in the hospital with a broken pelvic bone and we heard Mr. Clarence Moore and Mrs. Maude Martin have had pneumonia. But doing fine now. Mr. Herman Moore is in Lynchburg General Hospital. He had an operation on Tuesday. Mrs. Elaine Moore is not much better we are sorry to say.

Mrs. Clarke Moore got a phone call Sunday morning that her brother, Tom, of Scottsville, had fallen and broken his foot. It was in a cast, so we are looking forward to everybody to get well soon.

Mrs. Bernice Harvey is spending a few days with Mrs. Maggie Gardner. While Mrs. Wesley Coleman is staying with her daughter, Kathleen(Mrs. Herbert Richardson.)

## Given Promotion

LUBBOCK, Tex. — Joseph M. Powell, son of Mr. and Mrs. Nathan F. Powell, of Rt. 1, Appomattox, Va., has been promoted to airman first class in the U. S. Air Force at Reese AFB, Tex.

Airman Powell is an aircraft ground equipment repairman in a unit that supports the Air Training Command mission of training airmen and officers in the diverse skills required by the nation's aerospace force.

The airman attended Coronado High School, Hillsboro, Ill., and is the daughter and Mrs. A. E. Gaston, 6th St., Lubbock.


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Appomattox, Virginia
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## Honor Roll

**1st Grade** — Tom Harrison, Jo Beason, Joe Megginson, Ronald Rogers, Lawrence Pleasants, Keith Sandifer, Robert Garland, Donald Goin, Richard Milton Price, Eugne Shiflett, Bucky Barger, Emilia Bruce, Barbara King, Sherry McLeod, Melanie Parrar, Linda Kay Libby Tolley, Gayle Clements, Donna Guill, Grey Hancock, Nance Boney, Bonnie Jean Rogers, Lawrence Pleasants, Ross, Dale Drinkard, Patricia Ferguson, Doris Gusterday, Kathy McAden, Linda Moore, Linda O'Brien, Anita Richardson, Barbara Scott, Cynthia Richardson, Virginia Bryant, Ann Crews, Jennie Lee, Mary C. Mann, Gloria Martin, Juanita Martin, Patsy Mayberry, Nancy Scruggs, Debbie Thomas, Julia Wingfield, Lois Woods.

**11th Grade** — Daniel Hernecill, Nonnie Jones, Dwight Pauley, Roland Ranson, John Sneed, James Totty, Corinn e Abbitt, Faye Fuller, Sandra Harvey, Charlotte Lawson, Brenda Robertson, Nancy Cheatham Carolyn Coleman, Jo Ann Crank, Josephine Doss, Helen Mae Garrett, Lynda Hall, Brenda Holt, Joette Paulette, Wilsie Paulette, Cheryl Phelps, Janice Price, Barbara Reid, Dale Reynolds, Linda Rogers.

**12th Grade** — Ken Coleman, David Torrence, Mike Torrence, Albert Carter, John Lewis, Victor Meadows, Walton Pankey, Mathew Wooten, Nancy Jane Abbitt, Jeanne Chuchek, Julia Anne Guill, Jane Harvey, Beth Massie, Mary Lou Martin, Maurine McCormick, Janet Moore, Betty Jo Richardson, Arlene Paulette, Becky Carson, Joyce Carter, Jane McCraw, Delores Reynolds, Lillian Adams, Faye Arrington, Barbara Byrant, Patsy Cordell, Anne DePew Devonne Garrett, Carsonette Garrett, Bobbie Jean Harvey, Edith Kaufman, Connie Martin, Peggy Morris, Carlene Pitsenberger, Jane Richardson, Peggy Robinson.

**5th Grade** — Jimmy Beamer, James Burcher, Burt Schrock, Val Brannon, Pat Covington, Cynthia DePew, Sandra Gilbert, Linda Grinde, Sarah Lane, Louise Wheeler, Jacquitta Guill, Larry Smith, Joyce Coleman, Judy Goodrich, Janet Martin.

**8th Grade** — Billy Moore, Bobby Moore, Ronald Kanipe, Donald Kanipe, Allen Booth, Wilson Adams, Carlion Phillips, Johnny Redding, George Allen Allen, Jimmy Woolridge, DudleyHill Jo Marshall, Sandra Caldwell, Jean Carson, Peggy Cheatham, Amy Evans, Jean Holt, Fayne Honeycutt, Ellen Jones, Valerie Paulette, Betty Snead, Priscilla Wooldridge, Brenda Mass i e Mary Bruce Chandler, Nancy Coleman, Michella Stanley, Brenda Hunter.

## Attends Institute

The Pastors' Institute, sponsored by the Associate Reformed Presbyterian Church, the Methodist Church and the Presbyterian Church, U.S., will be held, through Thursday, today, on the campus of Union Theological Seminary and at Ginter Park Presbyterian Church. Among those attending is Rev. M. G. Stimpson of Appomattox.

*The Pastor Speaks*

**Rev. Thomas Waddill**

(Last year Lynchburg General Hospital added a full - time chaplain to its staff. This means that chaplain service is available to the vast majority of us who we are in the hospital. (VBH has long had a chaplain) In order that we may make more meaningful use of this service I have asked Chaplain Edward O. Temple, Jr., of Lynchburg General Hospital, to write a series of articles describing the work of a hospital chaplain.)

**The Work of a Chaplain**

A chaplain is an ordained minister of the gospel who serves largely within the confines of an institution. In a hospital his basic ministry is to the religious needs of patients; but because the climate of healing is of great importance in total patient care, he also frequently ministers to the families of patients, to staff and personnel of the hospital, and to the surrounding community.

While in some hospitals it is possible for the chaplain to work with patients in groups, and in nearly all hospitals he has numbers of patients attending services of worship together, yet in the main he ministers to patients individually, and usually at bedside.

This individual ministry according to each patient's need may involve friendly visitation, ritual and sacramental performance, or pastoral counseling; and it may be carried on either in the course of regular rounds or on the basis of request and referral. The times when pastoral care is likely to be most appropriate are when a patient is:(1) Newly admitted (2) Critically ill. (3) Scheduled for surgery (4) Waiting for diagnosis (5) Adjusting to "bad news" (6) Undergoing protracted treatment.

Policy on the chaplain's visitation needs to be clearly understood by all concerned. The following types of policy are found in hospitals today:

1. **Complete routine coverage.** The Chaplain sees every new patient within a short time after admission, and at intervals thereafter depending on the patient's need and desire.
2. **Selective routine coverage.** The chaplain routinely sees only patients in certain categories, such as the critically ill, those scheduled for surgery or certain kinds of surgery, those who have no local pastor.
3. **Request and referral coverage.** The chaplain sees only those patients who request his services, or who are referred to him by families, pastors, doctors, nurses, social workers, etc. This kind of visitation almost always involves counseling with the patient and conferral with staff or family, and therefore consumes a great deal of time per patient. An average of about 15 patients a day has been found to be all a chaplain can take care of on this basis.

In small hospitals complete routine coverage is usual. In large hospitals a combination of selective routine and request and referral coverage is the norm.

Any estimate of the time a chaplain is expected to spend in visitation must take into account the other demands upon him for service to the total religious environment of the patient. These other activities are to be understood as an extension of pastoral care, and may include the following:

1. Direction of religious activities in the hospital.
2. Conduct of worship services.
3. Counseling with families of patients.
4. Counseling with staff, personnel, and students.
5. Teaching medical and nursing students.
6. Participation in staff conferences.
7. Liaison with local pastors and churches.

## Editor's Mailbox

81st Lactical Hospital
APO755, New York, New York
February 7, 1965

Dear Sir:

Cdr. H. P. Lair had bought me a year's subscription of the Times-Virginian the beginning of last year. I am not sure when it will expire, so I have decided to mail a check to renew the subscription.

Since I am going to make my home in Appomattox County after I retire from the Air Force I find the newspaper a big help in keeping up with the various activities in Appomattox and the surrounding villages in Appomattox County. I don't think there is a better means of knowing about a town or city than reading their newspaper. I am making sure Appomattox will not be a strange place to me when I am ready to settle here.

Sincerely Yours,
John Louter
Sgt U.S.A.F.

To the Times-Va. Staff
Girl Scouts Troop No. 322 wishes to thank you for taking us through the Times-Virginian it was very interesting and we enjoyed our tour.

Sally Ann Harvey
Girl Scout Troop No. 322

## HD Schedule

The Home Demonstration Club schedule for the week of Feb. 22-26.

Tues., Feb. 23 — Appomattox HD — Mrs. Evelyn Hubbard—10 a.m. Luncheon Meeting.

Wed., Feb. 24 — Spout Spring HD — Mrs. Wesley Martin— 1:15 p.m.

Thurs., Feb. 23 — Appomattox HD — Mrs. Evelyn Hubbard—10 a.m. Luncheon Meeting.

Wed., Feb. 24 — Spout Spring HD — Mrs. Wesley Martin— 1:15 p.m.


**THE BIBLE SPEAKS**
BY DR. KENNETH L. TOREMAN
**Background Scripture** Matthew 16.
**Devotional Reading:** Phillippians 2:1-11.


## What Christ Means

**Lesson for February 21, 1965**

Under the spreading shade trees of a little mountain resort called Caesarea Philippi, a conversation occurred which has had echoes and raised questions for a good nineteen centuries. The two men in the conversation were Jesus of Nazareth and his stout friend, Simon Peter. Actually Peter was a nickname, and it was during this conversation that Jesus gave his friend the name Peter. He had been born Bar-Jonas, the same as our Johnson; Jesus gave him a name which like all nicknames gives an impression of the person, what he is like. What did Jesus say to Peter? And what did Peter say to Jesus? And more important, what did Jesus and Peter mean by what they said to each other?

Protestants think one way about these questions, Roman Catholics another. Still, we are agreed on one point. We see eye to eye about what Peter said and meant.

**The Question**

So let us stick to Simon Peter's answer to the question which Jesus asked. Jesus approved Peter's answer, indeed assured the probably astonished man that his answer was the right one. Peter, who talked so often without thinking, must have been as surprised as he was pleased to think that for once he was right the first time. Jesus started by asking who people thought he was. Jesus knew he would strike people, thoughtful people, as having more depths in his nature than could be seen with the naked eye. The simple answer; "People know your name is Jesus and that you came from Nazareth; why should you ask?" Jesus didn't mean that. He meant; Whom do I remind people of? Who is, so to speak, my spiritual twin brother?

Jesus was not content with asking what "men"—"people"—thought of him. He already knew, perhaps, what Peter told him; that the people thought of him as a kind of second Elijah or Jeremiah or even John the Baptiser (who also was dead). Jesus made no remark about the people's opinions. He brought the question down to ground level: Who do YOU say I am? That's what counts. Jesus did not want to be a question mark only.

**Can Jesus Be Classified?**

Peter's answer said more than meets the modern eye. **Messiah** is a word without meaning to most men on the street. Christ has come to be a proper name. Most persons do not realize that when Peter said, You are the Christ (or You are the Messiah —they mean the same) he was as good as saying: You are not in any class of mankind. There is no one, absolutely no one, in the same class as yourself. There have been other healers, other teachers, other preachers; but no other Messiah. Once in history, once and never again, once and never before; once the Messiah comes, there will be no others. This is the center of human history. So the Christian church ever since has resisted all efforts to label, classify or pigeon hole Jesus. He is a prophet, yet (as he said) more than a prophet. He was and is always more-than anything that we can say about him.

**At Least This!**

But can't we say more than this? Must we call Jesus only a plus-X, a mysterious addition to ordinary humanity? Mystery he may be; but there are some things we can say "Messiah" means even though his full meaning eludes us. At least this: He speaks with the authority of God; he is the representative Man and also the Representative of God. He is God as man, God in man, he is what God wants us to know of himself. Alongside this, there shines another meaning in the simple title "Christ." The name in the Old Testament always had the sound of Victory; God's victory would at last be won by the Messiah. Christians to this day believe that the great war between God and evil will not be a draw; Christ will win the last struggle. He is the Voice—and the Victory of God.

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## Liberty Chapel

Those visiting in the home of Mr. and Mrs. Malcolm Booker over the week end were Mrs. Bill McGrath and daughter, Mrs. Hicks of Norfolk, and John Booker.

Dinner guest Thursday of Mr. and Mrs. J. H. Spiggle were Mrs Hallie Smith and Mrs. Mildred Mann.

Mr. and Mrs. Malcolm Booker are grand parents again, a son, born to Mr. and Mrs. Johnnie Booker, Saturday at Virginia Baptist Hospital.

Mrs. Hallie Smith has returned to her home in Alabama after a long visit with Mrs. Mildred Mann.

Mrs. Harry White, of Lynchburg, and Mrs. Thelma Thornhill are visiting with Mrs. Mildred Mann this week.

**Everyone Reads The Classified Section**


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**A Friendly NOTE**
By: Paul Thompson
As a small measure of comfort to those who look at the future with fear and misgivings, I noted this story credited to Bernard Baruch: A man sentenced to death by an ancient king asked for his life on the condition that he teach the ruler's horse to fly within a year. The offer was accepted.
A friend of the man pointed out that he had merely postponed the inevitable. In answer, the man pointed out that the odds were four-to-one in his behalf: Within the king might die. The man might die. The horse might die. And there always remained the possibility he might teach the horse to fly.
We can't teach horses to fly either. But we have trained our chefs and waitresses to fly with your order . . . and you'll see flying dishes, meals, service and customers who are impatient to get their regular delightful dinner. Come to Parkway Restaurant, Route 24, Appomattox, and see for yourself. Call 352-7443.
THIS WEEK'S HOUSEHOLD HINT: Old varnish can be removed with a mixture of three tablespoons of washing soda to one quart of water. Apply with rough-textured cloth.

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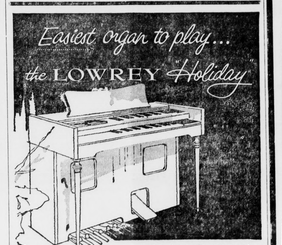

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